1.4.469
a Lesson in the University of The New Covenant
Theodore Cottingham, December 19, 2006 9:32am. c.
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1. This, are you ready? Willing? Able to keep that which I've committed against that day (1)? I am ready. Are you ready? Readiness in your veins, yours/you are mine. My word you. Are you ready, willing, able? **Able for the able'est, the ready'est, the willing'est to come; to come to you,** not adulating you but **listening, writing, becoming that which I am, have committed to that day, now, which now is, the now being; becoming it/me, I Am.** I love you.

2. **You are ready**. I Am is ready/being you, I Am to many, not in addressing them overtowering them, but **lifting them to towers be, towering status, being towers, that they are, already, known now, now connected, connecting and being lit, light the sky. Amen.** Shout hallelujah! I shout AMEN! I love/am you all.

3. I come, I conquer the doubt fear and unbelief that pervades, pervasive is among my brethren. Who discoverers are, not; revealers now, having discovered/recovered, and restituted not but bring it/being it/me. I love/am you all.

4. I am not the same. I am equal. Important not, import not issues meaningless. Let/letting me flow I am now to the all'ship **that ready for me are, who come into me asking, inquiring, meekly coming, bowing to all inquiring and leading and bowing to no man/one, me, I Am that they are**, whether liked/liking or not, respecting me or not-me, can you see, be, do this which I Am asks? I love you.

5. I am the day and not the night, not; I am the both/it/and who goes there, no not me, for it/they don't exist. Reality real understanding and coming into full steam/speed of not me, not; for my light/I travel at night, light, not; **I above/transcend and throughout am**, and now all know, not; **but see, all will**; having no idea, not; **for all implanted will be/become** my ideas, not; **my fullness**, **through** ideas not but relenting not, I have given my word, **their priestship** comes through **now to reality see, be/being it, becoming it/reality/me me'd.** And all said hallelujah! Amen.

6. I love you, am you, and restore you, your fullness, light, raiment mine, none like me, I Am. **I am the restorer of** the breach, not; **my brethren**; **the breach nonexistent; I Am'ship being priestship that I Am really is**.

7. I am the new one; new, one that new is, new that one is, nonexistent not but **oneship that reels the world in tenderness. I fisherman was, you became me/it; you are I Am**, restoring the breach not but eliminating it, eradicating it, nonexistenting it in minds that are/become mine, that are true reality'd. Amen.

8. I say again, I Am you are and now you see the behold me I Am in the fullness splendor regalia of only me, transcendent, naked, as I Am. No airs/pretense, nothing between regalia'or and regalia'ee. I am the one, naked not; my father clothes me/us (2), we are one. His name, not; his fullness, given us his name, bearing, scepter, place, gyroscopement of only him; me, us now. One. We are one. We are one.

9. "One" now defined, modeled, shown the world before them, meek ones bowing to the earth; before earth earth'd, not; but regalia'd by me/us/one/father. Watch me/us. Ready now?!?? Oh smiling/smiler, ready! Ready! READY friend, we are ready/now.

10. The ready returns, not; but comes forth born again (3), not like thought, in thought/profession, but reality real, of spirit, mine alone, being me, mine; alone not; we are one the world beholds and shatters myths, conceptions, religions based mythologies, mythology based religions; and **whoso can see the son real, being it/him, in the flesh now** and amen?!!

11. Now and amen? Now and amen. Settled, done, waiting/awaiting I Am/father I am, we are. One we are. I am reigns. Holiness is my name, our being; our name, my being, your being, and whoso integrity'd his own word? Nay, only in/by surrender to wordship/word one, one being.

12. I swish not but I come and I empower/embolden and beholding I Am now, the word of my mouth reigns, in terror/horror to many, seem, for integrity ruleth, integrity reigns, **mine integrity**, word of my mouth integrity, heart integrity, commercial integrity, financially integrity, marital fidelity, all one/one'd, mine'd, mine'd, mine-integrity'd.

13. I love you modeler one, reigner two not, me I Am before I Am letting them all know they are I Am, they are me, and separate they cannot be/remain. Selectivity rules, none. Demised, my kingdom rises; holiness is my name/being, righteousness my inclusion not but includes all surrenderers to my holiness/righteousness/integrity of word, thought, being integrity, becoming integritous, not; but integrity complete, replete.

14. See what I am saying. Whole, perfect, one who love perfectly; integritously not, but seeming not; is reality, being reality/real and integrity reigns, governments intervene not but integrity who can challenge? No one, nothing can/will interfere with holiness integrity'd, integrity'd holiness, being that which I am, wordship clear'd, clear and holiness personified in wordship, being my word fleshed, not just/only, spirit'd, spirit, me/me'd'ship that I Am'ship is, reality realship identified integrity'land being/becoming.

15. I love you/have said much, many things cataclysmic to governments controlling little lambs who rulers are in integrity'land real, which identifieth me as the one, one above all, not; but one in them, that one's them, makes them one not but reveals oneship to them to one be/become the one that they are/were, and now are again. No one can touch, them (3).

16. I love you writing my words/wordship elegant, and whoso can challenge my uniqueness/identifiers and whoso wanteth wordship of me, including them, not shirttails of another on, but being identifier one, me, identifying me in I Am, to I Am, that I am them, in them, whether they like me or not.
17. I am the one and they surrender or separate. They will, or they will mine/my will.
18. They resist or resent-not, become the meekest ever, one that meek/meekness is, integrity'd, holy; righteousness pervading, pervasiveness of **I Am rules the world, reigns in holiness, love, that knows no end/edge not; see the me whole**.

19. I am you/love. I am the one/one. I am you reader-hearer. See the magnanimous displays of my power/fireworks/surrender now before you. I am I Am. I come, give you my all. Cataclysmic I am to religion, controlling governments, constrictorships; designs continuous of not me fall, fail, taking commerce with it, not; commerce mine emerges/emergeth me now in; being integrity of commerce, not; in, being it/me, me it, it not separate from me, nothing is. I love you.

20. See what I have said, declaring I Am'ship **beyond** I Am'ship not, but **thought**. Beyond all thought I am, beyond all thought I have given you I Am'ship that holiness integrity reveal in, revel in, I Am'ship real, that reveals I Am'land, I Am'ers in, being; revolting not but being meekness rulerships come about in love, obedience to father, will and love of father, light and life being father; father of one, one now rising as father/I Am. I love you all.

21. Shall I continue? Merciless not I come, conquer the mighty, not; fallen they are already, have, see. They straw are, less, airships merciless fail, disappear, melt, nothingness enter, not; they existent are/were/become again eradicated, obliterated.

22. See my love rule/reign in righteousness, holiness, integrity'd love of each other, for each other, in each other, each other being each other, in each other, being one (4). I have said it. Amen.

23. One thou art ready. Amen.
24. One we are. The world reels. Shocked.
25. I am the one/child they all wait for/waited for/wanted, being, revealing it is in them: they are.

26. Done.
27. Said.
28. Ready.
29. Here we come/are.

30. Smile!

Footnotes:
(1) 2 Tim 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
(2) Mat 6:30-31 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
Rev 3:5 He that overcometh, the same shall be clothed in white raiment;
Rev 3:18 Buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear….
Rev 7:13-14 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
Mat 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you?
(3) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?
John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
John 6:63 The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life.
(4) Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.
Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.
1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
1 Cor 12:14 For the body is not one member, but many.
1 Cor 12:20 But now are they many members, yet but one body.
Eph 3:14-15 For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named.
Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name **ONE**.